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## BIB DATA SHEET

CONFIRMATION NO. 1174

| SERIAL NUMBER  | FILING or 371(c)<br>DATE  | CLASS  | GROUP ART UNIT          | ATTORNEY DOCKET<br>NO.                                       |                     |                           |
|--|---|--|-------------------------|--|---------------------|---------------------------|
| 10/582,098   | 08/08/2006  | 451  | 3723                    | 0604-1010  |                     |                           |
| <b>RULE</b>  |   |  |                         |  |                     |                           |
| <b>APPLICANTS</b><br>Armand Achy, Noisy le Grand, FRANCE;<br>Alain Chansavoit, Montmorency, FRANCE;<br>Jean-Francois Belly, Choisy le Roi, FRANCE;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/FR04/02831 11/04/2004<br><b>** FOREIGN APPLICATIONS *****</b><br>FRANCE 0314468 12/10/2003<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>01/27/2007 |   |  |                         |  |                     |                           |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No   | 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                | <input type="checkbox"/> Met after Allowance | <b>STATE OR COUNTRY</b> | <b>SHEETS DRAWINGS</b>                                       | <b>TOTAL CLAIMS</b> | <b>INDEPENDENT CLAIMS</b> |
| Verified and /MAURINA T RACHUBA/   |   |  | FRANCE                  | 2  | 14                  | 1                         |
| Acknowledged   | Examiner's Signature  | Initials                                     |                         |  |                     |                           |
| <b>ADDRESS</b><br>YOUNG & THOMPSON<br>745 SOUTH 23RD STREET<br>2ND FLOOR<br>ARLINGTON, VA 22202<br>UNITED STATES   |   |  |                         |  |                     |                           |
| <b>TITLE</b><br>Pneumatic blocking support for an optical lens   |   |  |                         |  |                     |                           |
| <b>FILING FEE RECEIVED</b><br>1030   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  |                         | <input type="checkbox"/> All Fees                            |                     |                           |
|  |   |  |                         | <input type="checkbox"/> 1.16 Fees (Filing)                  |                     |                           |
|  |   |  |                         | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |                     |                           |
|  |   |  |                         | <input type="checkbox"/> 1.18 Fees (Issue)                   |                     |                           |
|  |   |  |                         | <input type="checkbox"/> Other _____                         |                     |                           |
|  |   |  |                         | <input type="checkbox"/> Credit                              |                     |                           |